

PREMIUM LIST



RHODESIAN RIDGEBACK CLUB

39th ANNIVERSARY

**INDEPENDENT SPECIALTY SHOW
ALL HOUND OBEDIENCE AND RALLY TRIALS**

Best Ridge & OCRRCC Mini-Triathlon

FRIDAY, APRIL 10, 2026

***Oak Canyon Park
5305 Santiago Canyon Road, Silverado, CA 92676***

PLEASE SUBMIT ENTRIES ONLINE at www.DogZibit.com OR MAIL ENTRIES. Payment options: Checks made payable to DOGZIBIT or Credit Card, Venmo, PayPal (fees apply, PayPal account not needed). No Secretary fees!

DOGZIBIT, EVENT SECRETARY, P. O. Box 2044, Woodinville, WA 98072-2044
Lorraine Yu | 425-765-9146 | Entries@DogZibit.com

NOTE: FedEx and UPS Deliveries NOT accepted at the above P.O Box address. PLEASE DO NOT SEND ENTRIES WITH A SIGNATURE REQUIRED, NEITHER THE EVENT SECRETARY NOR THE HOSTING CLUB IS RESPONSIBLE FOR RETURNED MAIL REQUIRING A SIGNATURE.

TO BE ACCEPTABLE FOR ENTRY, ALL ENTRIES AND FEES MUST BE RECEIVED BY THE EVENT SECRETARY NO LATER THAN 6 PM PT, WED, MARCH 26, 2025.

After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules and Regulations. When entering online, you will receive email acknowledgement of entries immediately. Once payment is received and entry is confirmed, you will receive an ENTRY CONFIRMATION email, no later than end of closing day. Mail-in entry acknowledgment will be made as soon as possible or after entries have closed. Should such acknowledgments not be received by the exhibitor within a reasonable time, check your junk email box and/or email Entries@DogZibit.com or call 425-765-9146. Judging Programs emailed at least a week prior to show.

ENTRY FEES

NOTE: When a dog is entered in more than one class, the highest price class is considered the first entry
(AKC Recording Fee & AKC Event Service Fee of \$4.50 per entry is included.)

CONFORMATION

FIRST ENTRY of each Dog per event (unless otherwise specified)	\$38.00
EACH ADDITIONAL ENTRY of the same dog in same event	\$25.00
PUPPY CLASSES 6-9 mo, 9-12 mo (as first entry or additional entry).....	\$20.00
BRED-BY EXHIBITOR CLASSES & VETERAN CLASSES (as first entry or additional entry).....	\$20.00
PUPPY SWEEPSTAKES (MUST ALSO be entered in a Regular Class or for Best of Breed).....	\$20.00
VETERAN SWEEPSTAKES (NEED NOT be entered in a Regular Class or for Best of Breed).....	\$20.00
BRACE CLASS	\$20.00/Unit
JUNIOR SHOWMANSHIP.....	NO CHARGE

OBEDIENCE

First Obedience Class in which a dog is entered (unless otherwise specified)	\$38.00
Each additional entry for same dog in Obedience.....	\$30.00

RALLY

First Rally Class in which a dog is entered (unless otherwise specified).	\$38.00
Each additional entry for same dog in Rally	\$30.00

MINI-TRIATHLON	\$20.00
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HEALTH & SAFETY GUIDELINES

All persons entering the show grounds will be required to comply with state and local public health orders in effect at the time.

ENTRIES OPEN at 12:00 PM PT, WED, FEBRUARY 11, 2026

No entries accepted before that time.

ENTRIES CLOSE 6:00 pm PT WEDNESDAY, MARCH 25, 2026

PREMIUM LIST

Event # 2026281107 (CO), 2025681108 (R)
(Unbencheted Specialty Licensed by the American Kennel Club, Inc.)

**ORANGE COAST
RHODESIAN RIDGEBACK CLUB**



39th INDEPENDENT SPECIALTY SHOW

Puppy & Veteran Sweepstakes, Junior Showmanship

10th HOUND OBEDIENCE TRIAL

12th HOUND RALLY TRIAL

AKC HOUND BREEDS ONLY

FRIDAY, APRIL 10, 2026

Oak Canyon Park, 5305 Santiago Canyon Road, Silverado, CA 92676

Show Hours 6:00 am to 8:00 pm (PDT)

All Judging to Be Held Outdoors regardless of weather. Dogs Need Only Be Present for the Judging of Their Class.
Dogs Not Needed for Further Judging May Be Excused.

EVENT SECRETARY, Susan Bleckley c/o DOGZIBIT, www.DogZibit.com
Lorraine Yu | 425-765-9146 | Entries@DogZibit.com

NOTICE TO EXHIBITORS: The American Kennel Club Rules & Regulations will govern this event and exhibitors must make themselves familiar with the agreement on the reverse side of the official American Kennel Club Entry Form. *The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*



AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American
Kennel Club Regulations.

SHEILA GOFFE, Executive Secretary

ORANGE COAST RHODESIAN RIDGEBACK CLUB

OFFICERS

President..... Jennifer Gysler
Vice President..... Lanise McCracken
Treasurer Sherrie Todd
Recording Secretary..... Linda D'Antonio
Corresponding Secretary..... Sandra Kirsch
36 Vista Del Cerro, Aliso Viejo, CA 92656

BOARD OF DIRECTORS

Kaci Miller ~ Mark Seaman ~ Antonia Zeigler

SHOW COMMITTEE

Conformation Show Chairperson..... Jennifer Gysler
P.O. Box 720249, Pinon Hills, CA 92372
Triathlon Show Chairperson Sherrie Todd
Obedience & Rally Trial Chairperson..... Jennifer Gysler
Lanise McCracken ~ Dorothy Crinion ~ Jennifer Gysler ~ Sherrie Todd

And all officers and directors of OCRRC

COMMITTEES

Luncheon	Jennifer Gysler	Trophies	Jennifer Gysler
Overnight Parking.....	Shane Hooper	Trophy Sponsorships	OCRRC members
Ring Decor	OCRRC members	Ribbons.....	Jennifer Gysler
Ring Steward.....	Paul Garity	Raffle	OCRRC members

VETERINARIAN ON CALL & AFTER HOURS EMERGENCIES

24 Hour / Emergency Veterinarian Clinic. Yorba Regional Animal Hospital - 8280 Crystal Drive-Anaheim, CA 92807 714-921-8700. (See directions below) 24 HOUR /
EMERGENCY VETERINARIAN - CLINIC YORBA REGIONAL ANIMAL HOSPITAL • 8280 Crystal Drive • Anaheim, CA 92807 714-921-8700 DIRECTIONS: Via the
Toll Road: www.thetollroads.com If you don't have a transponder, you have 5 days after using the toll road to pay the onetime toll on line at their website,
www.thetollroads.com. From the show grounds, TURN right on Santiago Canyon Road. Take the toll road 241 North to the 91 Freeway West, Take the first exit, Weir
Canyon Road, go North (RIGHT TURN). TURN right immediately on Savi Ranch Parkway, TURN left on Mirage, Left on Crystal. Alternate Route: From the show
grounds. TURN right on Santiago Canyon Road, TURN right on Jambooree Road, TURN left on East Santiago Canyon Road. TURN right on Cannon Street (turns into
Imperial Hwy). Take 91 Freeway East for one exit. Exit Weir Canyon Road go North (TURN left). TURN right immediately on Savi Ranch Parkway, TURN left on
Mirage, Left on Crystal. NOTE: Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any
communicable diseases, and have appropriate vaccinations.

PHOTOGRAPHERS

Bettina Bienefeld (714)745-9841, bestinshowphoto@gmail.com
NOTICE: All rights to TELEVISE, VIDEO TAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the Orange Coast
Rhodesian Ridgeback Club or in persons whom assignments of such rights have been made in writing by the Club. All persons and animals on the show
grounds at any time while the show is in progress, do by attending this show or participating therein, grant the Club the right to photograph, televise, video
tape, audio tape or otherwise use their likeness and voice in any manner.

JUDGES

FRIDAY, APRIL 10, 2026

MARY DUKES MARSHVILLE, NC
All Regular & Non-Regular Classes,
JENNIFER SCATTINI NOWELL ATASCADERO, CA
*All Puppy & Veteran Sweepstakes Classes, Junior Showmanship, Triathlon Conformation,
Best Ridge*
DONNA MEADE HUNTINGTON BEACH, CA
All Obedience Novice & Non-Regular Classes, All Rally Classes

**Provisional/Permit at time of publication*

~~~~~MAKE IT A HOUND WEEKEND~~~~~  
FOUR SHOWS ON THE WEEKEND!

WESTERN HOUND ASSOCIATION OF SOUTHERN CALIFORNIA, INC  
INLAND EMPIRE HOUND CLUB OF SOUTHERN CALIFORNIA

—————SAME BEAUTIFUL LOCATION—————

Thursday, April 9, 2026  
Orange Coast Rhodesian Ridgeback Club Specialty Lure Coursing Trial  
(Judge John Arvin)  
Trial Chair: Marc Fanticoloa  
Trial Secretary – Jennifer Gysler, [jennifergysler@gmail.com](mailto:jennifergysler@gmail.com)

Join OCRRC for 2 days of obedience & rally with your hound  
Friday & Saturday April 12 & 13 (Judge Donna Meade)

Friday, APRIL 10, 2026 ~ Specialties  
Afghan Hound Club of California ~ San Angeles Saluki Club  
Irish Wolfhound Association of the West Coast  
Orange Coast Rhodesian Ridgeback Club "39th" Specialty  
*Hound Obedience & Rally Trials hosted by:*  
*Orange Coast Rhodesian Ridgeback Club*  
*Show/Trial Secretary: Lorraine Yu / [www.DogZibit.com](http://www.DogZibit.com)*

Saturday, April 11, 2026  
Orange Coast Rhodesian Ridgeback Club  
Hound Obedience & Rally Trials ~ Supt.: Jack Bradshaw / [www.ibradshaw.com](http://www.ibradshaw.com)  
All Obedience Novice & Rally Classes: Donna Meade  
**THE HOUND CLASSIC & HOUND GROUP SWEEPSTAKES**  
*Western Hound Association of Southern California Group Shows*

Saturday, April 11, 2026  
**WHASC AM**  
Breed: John Arvin  
HOUND Group: Mary Dukes  
**IEHC PM**  
Breed: Nancy Leising  
HOUND Group: John Arvin

Sunday, April 12, 2026  
**WHASC**  
Breed: Israel Garcia  
HOUND Group: Mary Lynne Elliott

Hound Classic Supt.: Jack Bradshaw, 320 Maple Avenue, Torrance, CA 90503  
[www.ibradshaw.com](http://www.ibradshaw.com)



For more show information: Join the Facebook group!  
<http://ocrrc.com/wordpress1/category/facebook/>

## CLASSIFICATIONS

### REGULAR CLASSES

|                                     |                                       |
|-------------------------------------|---------------------------------------|
| PUPPY DOG, 6 mos. and under 9 mos.  | PUPPY BITCH, 6 mos. and under 9 mos.  |
| PUPPY DOG, 9 mos. and under 12 mos. | PUPPY BITCH, 9 mos. and under 12 mos. |
| DOG, 12 mos. and under 18 mos.      | BITCH, 12 mos. and under 18 mos.      |
| AMATEUR OWNER HANDLED DOG           | AMATEUR OWNER HANDLED BITCH           |
| BRED-BY EXHIBITOR PUPPY DOG         | BRED-BY EXHIBITOR PUPPY BITCH         |
| BRED-BY EXHIBITOR ADULT DOG         | BRED-BY EXHIBITOR ADULT BITCH         |
| AMERICAN BRED DOG                   | AMERICAN BRED BITCH                   |
| OPEN DOG                            | OPEN BITCH                            |
| WINNERS DOG                         | WINNERS BITCH                         |

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

VETERAN DOG, 7 years & older      VETERAN BITCH, 7 years & older

A neutered male may enter the Veteran Dog Class & a spayed bitch may enter the Veteran Bitch Class.

1<sup>st</sup> place Veteran Dog & 1<sup>st</sup> place Veteran Bitch compete for Best of Breed.

### BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC.

### GRAND CHAMPION SELECT

When quality warrants, after Best of Breed and Best of Opposite Sex are awarded, a Select Dog (SD) and Select Bitch (SB) may be chosen from the remaining Champions (Non-Regular Class winners that are Champions and Qualify for BOB are eligible). WD or WB are not eligible. (AKC Dog Show Rules, Chapter 3, Section 14, Effective 5-12-10)

### AWARDS OF MERIT

The judge, at his/her discretion, may choose up to three (3) of the Best of Breed Entries to receive an Award of Merit (excluding the Best of Breed, Best of Opposite Sex, Select Dog and Select Bitch winners). An Award of Merit acknowledges those Ridgebacks exhibiting qualities that the judge feels exemplify an exceptional specimen of the breed.

### AMATEUR OWNER HANDLER CLASS ELIGIBILITY

For non-champion dogs at least 6 months of age. Dogs must be handled in the class by the registered owner of the dog. Entry is limited to exhibitors who have never been a professional handler, an AKC-approved conformation judge, or employed as an assistant to a professional handler. Additionally, members of the immediate family or household of a current professional handler are ineligible for this class (as defined in Chapter 11, Section 13 of the AKC Dog Show Rules). Professional handlers are defined as any person who belongs to a professional handlers' organization, distributes rate cards, or otherwise advertise or represent themselves as handling dogs for pay.

### BRED BY EXHIBITOR CLASS ELIGIBILITY

All dogs entered in the Bred-By Exhibitor Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. Family members must be both a breeder and owner of record to exhibit in the class.

## NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

**\*STUD DOG CLASS** - For Stud Dogs and two of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the regular classes, or if a Champion of Record, in the Best of Breed Competition, but **MUST** be entered in the Stud Dog Class. The Get **MUST** be entered in one of the regular conformation classes or for Best of Breed Competition. No Stud Dog or his Get may be shown as a part of another unit. The Stud Dog shall be considered as one entry and requires one entry fee. The Stud Dog must be shown in the ring with the Get. The class will be judged on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require disqualification or excusal under the Dog Show Rules, AKC Policy, or the standard for its breed.

**\*BROOD BITCH CLASS** - Same as the Stud Dog Class, substitute "Brood Bitch" for "Stud Dog" and "Produce" for "Get."

NOTE: As the judge's decision in the Non-Regular Classes involving Multiple Dog Entries is based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in these classes will be eligible to compete for Best of Breed by virtue of having won these classes.

\*Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that "a castrated male may be entered as a Stud Dog in the Stud Dog Class and a spayed bitch may be entered as a Brood Bitch in the Brood Bitch Class."

**BRACE CLASS** - Each Brace shall be composed of two (2) Rhodesian Ridgebacks with at least one common owner, to be shown in the ring at the same time. The dogs comprising a brace must be named at the time of entry. The entry form for each dog entered as a part of a brace that is already entered in a regular conformation class or Best of Breed MUST be marked accordingly in the space for Additional Classes - "Brace Class."

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## SWEEPSTAKES COMPETITION – ALL SHOWS

**Eligibility:** This Sweepstakes is open to all Rhodesian Ridgebacks, who, on the day of the show, will be at least six months and under eighteen months of age. Professional handlers may handle only their own dogs or dogs they have bred. Champions of record can be shown. Classes to be divided by sex and age. Sweepstakes Classes will be judged prior to the regular breed classes. Dogs shown in Sweepstakes **MUST** also be entered in one of the regular classes. Indicate "Sweepstakes & Age Division" in the Additional Classes space.

### SWEEPSTAKES CLASSES

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Puppy Dogs, 6 mos. & under 9 mos.  | Puppy Bitches, 6 mos. & under 9 mos.  |
| Puppy Dogs, 9 mos. & under 12 mos. | Puppy Bitches, 9 mos. & under 12 mos. |
| Dogs, 12 mos. & under 18 mos.      | Bitches, 12 mos. & under 18 mos.      |
| Dogs, 18 mos. & under 24 mos.      | Bitches, 18 mos. & under 24 mos.      |

The six class winners will compete for Best in Sweepstakes & Best Opposite in Sweepstakes.

## VETERAN SWEEPSTAKES COMPETITION

**Eligibility:** This Veteran Sweepstakes is open to all Rhodesian Ridgebacks, who, on the day of the show, will be at least 7 yrs. of age. Neutered males and spayed bitches are eligible for Veteran Sweepstakes. Judging will be held prior to regular classes. A dog **DOES NOT** have to be entered in the Regular Classes at this show. Indicate "Sweepstakes & Age Division" in the Additional Classes space.

### VETERAN SWEEPSTAKES CLASSES

|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| Veteran Dogs, 7 yrs. and under 9 yrs.  | Veteran Bitches, 7 yrs. and under 9 yrs.  |
| Veteran Dogs, 9 yrs. and under 11 yrs. | Veteran Bitches, 9 yrs. and under 11 yrs. |
| Veteran Dogs, 11 yrs. and older        | Veteran Bitches, 11 yrs. and older        |

The six class winners will compete for Best in Veteran Sweepstakes & Best Opposite in Veteran Sweepstakes.

## SWEEPSTAKES AND VETERAN SWEEPSTAKES MONEY PRIZES

All entry money in each class will be divided as follows. All prize money is paid in the ring to the person handling the dog. *Any undistributed funds revert to the Club.*

- 25% of total Sweepstakes fees will be retained by the club for expenses.
- First Place – 30%, Second Place – 20%, Third Place – 15%, Fourth Place – 10%.

### SWEEPSTAKES PRIZES ~ PUPPY & VETERAN

The Orange Coast Rhodesian Ridgeback Club is proud to offer prizes through the generosity of its members and friends whose names will be listed in the catalog.

**Best in Sweepstakes – Best of Opposite Sex in Sweepstakes – First Place in Sweepstakes Classes**  
**Best in Veteran Sweepstakes ~ Best of Opposite Sex in Veteran**

## OBEDIENCE TRIAL CLASSIFICATION

Obedience Trial for All AKC Hound Breeds. Move-ups allowed. Entries Must Include Dog's Jump Height.

### REGULAR CLASSES

Novice A & B, Open A & B, Utility A & B

### OPTIONAL TITLING CLASSES

Beginner Novice A & B, Graduate Novice, Preferred Novice

## RALLY TRIAL CLASSIFICATION

Rally Trial for All AKC Hound Breeds. Move-ups allowed. Entries Must Include Dog's Jump Height.

### REGULAR CLASSES

Novice A & B, Intermediate, Advanced A & B, Excellent A & B, Master, Choice

All AKC Hounds are welcome at these trials. All Hounds will be judged once in their respective classes. Placements will be awarded as an All AKC Hound event. A second set of placements will be awarded as an only Rhodesian Ridgeback event.

### RIBBON PRIZES

One set of ribbons will be awarded for the All AKC Hound trials.

A second set of ribbons will be awarded for the Rhodesian Ridgeback trial.

(QUALIFYING SCORE REQUIRED FOR ALL PRIZES)

A Complete list of Trophy Donors will be listed in the catalog.

**REFUND FOR BITCHES IN SEASON IN OBEDIENCE OR RALLY:** If a bitch comes into season after entries close, a refund of all but \$10.00 will be issued to the listed owner of the bitch, provided a written statement from a veterinarian is presented to the show secretary no later than 30 minutes prior to the scheduled start of regular class judging.

## JUNIOR SHOWMANSHIP – ALL SHOWS

**NOVICE CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show.

**OPEN CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**NOVICE AND OPEN CLASS DIVIDED:**

- Junior-9 years old and under 12 years old on the day of the show
- Intermediate-12 years old and under 15 years old on the day of the show
- Senior-15 years old and under 18 years old on the day of the show.

**BEST JUNIOR HANDLER:** Winners from each class will compete for Best Junior Handler.

NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 233-9767. BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.

**NOTE: SUBSTITUTION OF DOG IN JUNIOR SHOWMANSHIP AT THE SHOW(S):** There will be an Administration Fee of \$5.00 charged for any substitution of dog in Junior Showmanship at each show.

## ORANGE COAST RHODESIAN RIDGEBACK CLUB TROPHY PRIZES

Unless otherwise specified, the following prizes are offered by the Orange Coast Rhodesian Ridgeback Club. *OCRRRC will retain possession of all Challenge Trophies until permanently retired.*

### SPECIAL BREED PRIZES

#### Best of Breed:

**The Rhodesian Ridgeback Club of the United States Bronze Club Medallion** will be awarded to the Best of Breed winner providing that the number of dogs in competition is either: a) 10 Ridgebacks or, b) the combined total number of dogs required in competition, according to the AKC, for a 3-point major in both sexes, in that region, whichever is greater. The Orange Coast Rhodesian Ridgeback Club thanks RRCUS, Inc. members and friends for their support.

**The BISS CH Clapton Z Masai Memorial Challenge Trophy** ~ "A Respectful Distance", Dannyquest bronze sculpture of Ridgebacks observing lions by a watering hole offered by Masai Warriors/John Rodgers for competition at OCRRRC Specialty Shows only for Best of Breed. For permanent possession, it must be won three times by the same owner, not necessarily with the same dog or bitch, nor at consecutive shows. Name of winning Ridgeback and date will be engraved. Retired by GCHP Diablo's Back Alley Brawler CGC, rededicated to OCRRRC in his honor.

**The Diablo Challenge Trophy** ~ Offered by Nancy Faville, this trophy is a limited edition bronze, "Eternal Flame", by artist Heather Beaty of Prescott, Arizona, for competition at OCRRRC Specialty Shows only for Best of Breed. For permanent possession, it must be won three times by the identical ownership, not necessarily with the same dog or bitch, nor at consecutive shows. Name of winning Ridgeback and date will be engraved

**A Silver OCRRRC Club Medallion.**

#### Best of Opposite Sex:

**Challenge Trophy** ~ A Crystal Blossom 10" Bowl by Rosenthal offered by, "Oakhurst", Dick & Barbara Rupert for competition at OCRRRC Specialty Shows only for Best of Opposite Sex to Best of Breed. For permanent possession, it must be won three times by the same owner, not necessarily with the same dog or bitch, nor at consecutive shows. Name of winning Ridgeback and date will be engraved on a plaque.

**A Bronze OCRRRC Club Medallion.**

#### Best of Winners:

**The CH Rajataru Dbltake Sir Rufus ROM Memorial Challenge Trophy** ~ A Dannyquest bronze Ridgeback head-study offered by Choctaw Ridge Kennels, Brian and Vicki Swink for competition at OCRRRC Specialty Shows only. For permanent possession, it must be won three times by the same owner, not necessarily with the same dog or bitch, nor at consecutive shows. Name of winning Ridgeback and date will be engraved.

#### Winners Dog and Winners Bitch:

**OCRRRC Sponsors metal sculpture challenge trophies** for permanent possession, it must be won three times by the identical ownership, not necessarily with the same dog nor in succession. Name of winning Ridgeback and date will be engraved.

#### First Place Veteran Dog:

**The Tigris Challenge Trophy** ~ Dannyquest bronze sculpture of a Ridgeback lounging on a sofa offered by Mike & Lisa Patterson in memory of 'Kobe' - MBISS CH Tigris Nothing But Net From Masai, RN, SC, NA, NAJ, NAP, NJP, HIT, CGC, ROM - for competition at OCRRRC Specialty Shows only. For permanent possession, it must be won three times by the same owner, not necessarily with the same dog nor in succession. Name of winning Ridgeback and date will be engraved.

## ORANGE COAST RHODESIAN RIDGEBACK CLUB

### TROPHY PRIZES

The Orange Coast Rhodesian Ridgeback Club is proud to offer trophies including hand crafted pottery and ceramics by Gina Reid and directors' chairs through the generosity of its members and friends whose names will be listed in the catalog.

### SPECIALTY BREED PRIZES

Best of Breed ~ Best of Winners ~ Best of Opposite Sex to Best of Breed ~ Select Dog~ Select Bitch  
Awards of Merit ~ Winners Dog ~ Winners Bitch ~ Reserve Winners Dog ~ Reserve Winners Bitch  
First Place in All Regular and Non-Regular Classes

### OBEDIENCE & RALLY PRIZES

(QUALIFYING SCORE REQUIRED FOR ALL PRIZES)

Highest Scoring Dog in Regular Obedience Classes ~ First Place in All Regular Obedience Classes  
First Place Rhodesian Ridgeback in All Rally Classes

A Dark Green Qualifying Ribbon is offered to all dogs obtaining a qualifying score.

### SPECIAL OBEDIENCE PRIZE

Highest Scoring Rhodesian Ridgeback in Regular Obedience Classes ~ A Bronze OCRRC Club Medallion

### JUNIOR SHOWMANSHIP

Best Junior Handler ~ Custom Show Lead by Jamie McKinney "Ring Bling"  
\$25.00 Gift Card- First Place in each Junior Handler Class

## Special Prizes

*The Orange Coast Rhodesian Ridgeback Club  
is proud to offer a commemorative rosette for Best  
Ridge in Show and for the winner of the Mini-  
Triathlon.*

### RIBBON/ROSETTE PRIZES

#### REGULAR CLASSES

|                      |                        |                                      |                          |
|----------------------|------------------------|--------------------------------------|--------------------------|
| First Place.....     | Blue Rosette           | Best of Winners .....                | Blue & White Rosette     |
| Second Place.....    | Red Rosette            | Best of Breed .....                  | Purple & Gold Rosette    |
| Third Place .....    | Yellow Rosette         | Best Opposite to Best of Breed ..... | Red & White Rosette      |
| Fourth Place .....   | White Rosette          | Select Awards.....                   | Lt. Blue & White Rosette |
| Winners .....        | Purple Rosette         |                                      |                          |
| Reserve Winners..... | Purple & White Rosette |                                      |                          |

Qualifying Score in Regular Obedience & Rally Classes ..... Dark Green Ribbon

Highest Scoring Dog from the Regular Obedience Classes ..... Blue & Gold Rosette

Highest Combined Score from Obedience Open B & Utility B..... Blue & Green Rosette

Highest Combined Score from Rally Advanced B & Excellent B ..... Green & Pink Rosette

Highest Combined Triple Score (Rally Advanced B, Excellent B, & Master).....Blue & Red Rosette

#### NON-REGULAR CLASSES & SPECIAL AWARDS

|                    |                   |                            |                 |
|--------------------|-------------------|----------------------------|-----------------|
| First Place.....   | Rose Rosette      | Judges Award of Merit..... | Special Rosette |
| Second Place.....  | Brown Rosette     | Special Prize.....         | Special Rosette |
| Third Place .....  | Lt. Green Rosette |                            |                 |
| Fourth Place ..... | Gray Rosette      |                            |                 |

Best Junior Handler..... Special Rosette

Best in Sweepstakes/Veteran Sweepstakes ..... Pink & Green Rosette

Best Opposite Sex in Sweepstakes/Veteran Sweepstakes .....Lavender Rosette

Prizes will be awarded in the judging rings to the person exhibiting the dog, who will be considered to be the owner or agent of the owner.

All claims for trophies and other prizes must be made in the judging ring before the completion of the judging of the breed, and the Event Secretary advised at once in the event of any discrepancy. No award will be mailed. If a trophy listed is unavailable, a trophy of equal or greater value will be awarded.

## 14<sup>TH</sup> ANNUAL OCRRC BEST RIDGE IN SHOW COMPETITION

Judge: Jennifer Scattini Nowell

The Ridge is the hallmark of our breed and its identifying characteristic, representing 20 points on a scale of 100 in the official standard for the Rhodesian Ridgeback. To promote the importance of the Ridge, OCRRC is proud to offer a Best Ridge in Show competition.

In what is certain to be a hotly contested competition, this special event is open to any Rhodesian Ridgeback entered in the show. Flaunt those outstanding Ridges! Judging will commence shortly after the conclusion of Best of Breed.

A Best Ridge in Show commemorative rosette will be awarded to the winner.

Proceeds from this competition will be donated to Search & Rescue.

**Entry fee: \$5.00. Day of show entries WILL BE accepted.**

### “BEST RIDGE” PRE-ENTRY FORM (\$5)

Dog's Name: \_\_\_\_\_ Sex: \_\_\_\_\_  
Owner: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

## OCRRC MINI-TRIATHLON !

Triathlon Conformation Judge: Jennifer Scattini Nowell

Show us what you and your hound can do! Compete with the same dog  
in lure coursing, rally, and triathlon conformation. Entry fee: \$20.

**Deadline to enter is MARCH 25, 2026.**

Email Sherrie Todd for complete rules.

Triathlon Chair: Sherrie Todd

Triathlon Winner gets a super cool ribbon and trophy!

All participants will be acknowledged with a participation ribbon.

### MINI-TRIATHLON ENTRY FORM (\$20)

Dog's AKC Name: \_\_\_\_\_  
AKC Number: \_\_\_\_\_ Sex: \_\_\_\_\_  
Owner: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Enter online at [www.DogZibit.com](http://www.DogZibit.com) or email completed form(s) to:

Sherrie Todd, [sherrietodd@gmail.com](mailto:sherrietodd@gmail.com)

Pay Pal accepted: [ocrrcdogs@gmail.com](mailto:ocrrcdogs@gmail.com); Venmo accepted: @ocrrcdogs

## **CATALOG PRE-ORDER (\$5)**

**DEADLINE MARCH 25, 2026**

Reserve & Pay Online <http://www.dogzibit.com/shop> or mail check (no fees)

**Limited Catalogs may be available for sale at the show. We request that you pre-order to guarantee a copy.**

## **CATALOG ADVERTISING**

**DEADLINE MARCH 25, 2026**

Full Page color with one photo ..... \$55.00  
Full Page B/W with one photo ..... \$25.00

Upload or email camera-ready ads to [Entries@DogZbit.com](mailto:Entries@DogZbit.com) before **MARCH 26, 2025**. Full page ads must be no more than 4.5"x7.5" (1/2" margins). No artwork will be provided, and host club reserves the right to edit ads if necessary. PAYMENT IS DUE WITH ORDER.

**PAY ONLINE (<http://www.dogzibit.com/shop>)**  
**or MAKE CHECK PAYABLE TO DOGZIBIT and send to:**  
DogZibit, P. O. Box 2044, Woodinville, WA 98072-2044

## **PRIZE DRAWING**

### **GRAND PRIZE \$350.00 cash**

Prize donations are gratefully accepted!

You can shop our [OCRRRC Prize Amazon Wish list](#)

and the gift will be sent directly to our prize drawing chairperson. Easy as that!

To make a donation, please contact Jenny Cradle [Kohanaridge@gmail.com](mailto:Kohanaridge@gmail.com).

## **RRCUS RINGSIDE MENTORING**

The Rhodesian Ridgeback Club of the United States, Inc. offers ringside mentoring provided that reservations have been made through Tammy Lynch, Education Chair at [rrcus2vp.tl@gmail.com](mailto:rrcus2vp.tl@gmail.com) or 720-289-2517 at closing time.

"Formal observations (Ringside Observation Form) will be allowed with parent club approved mentors at National or Regional Specialties where formal ringside mentoring is organized by the host club. (Mentors will be permitted to participate on days they are exhibiting up to the class in which they have an entry. They will be allowed to participate thereafter.)"

## **HOSPITALITY**

Complimentary morning hospitality and taco buffet lunch for our exhibitors!

## **THIS IS A SELF-CLEANING SHOW**

Exhibitors are responsible for cleaning up after their dogs, including in the parking lot, all aisles and surrounding areas.



## EXHIBITOR – SPECTATOR HOST HOTEL

La Quinta Inn – Santa Ana  
2721 Hotel Terrace, Santa Ana, CA 92705  
For \$119 rate (no pet fee), please specify "Western Hound  
Show" Call to make a reservation:  
Telephone: 714-540-1111, "option 5"

Approximately 20 minutes to the show grounds, depending on traffic. Airport shuttle is available 5:30 am – 10:45 pm from Orange County John Wayne Airport only. Make reservations ASAP – rooms will go fast. A block of rooms has been set-aside.

**When making reservations, refer to Western Hound (Dog Show)  
for special rate of \$119.00 plus tax per night. No dog deposit. After MARCH 26, 2025,  
the rates will NOT be guaranteed at the group rate.  
Complimentary "Sit Down" Breakfast 6AM to 9AM.**

Rooms are available on the first floor and offered on a **FIRST ARRIVAL—FIRST SERVE BASIS.**

### NO EXCEPTIONS

*Please keep dogs crated while in the hotel rooms.*

### EXHIBITORS ARE RESPONSIBLE

*for cleanup around the hotel and motel and surrounding areas.  
The LaQuinta Hotel has complained in the past that exhibitors are  
NOT picking up after their dogs.*

### GROUND & SET UP INFORMATION



Our beautiful show site has plenty of tree-shaded areas on the perimeter of the park.  
**WE RECOMMEND ALL EXHIBITORS BRING THEIR OWN PERSONAL POP-UP TENTS.**  
There will be designated areas for setup. Mats will be allowed on the grass at this park.

### RULES PERTAINING TO THE SHOW SITE

To assist us in maintaining these outstanding show grounds, your cooperation is requested:

- No vehicles permitted on grass near rings.
- No smoking will be allowed under the Hound Classic Tents.
- No exercise pens or crates allowed under the judging tents, aisles, or pop-ups at ringside ropes.
- No generators will be permitted on the grass or near the rings.
- No personal golf carts on the show grounds. No access to the show grounds on Wednesday
- No alcohol permitted on the show grounds.

#### **Alcoholic Beverages Show Grounds Policy:**

*"Persons attending the Event shall not bring any alcoholic beverages to the Event. Specialties shall not serve or permit any alcohol to be consumed at their event. Specialties shall ensure that during the Event no minors or any people are intoxicated or in a condition in which they should not be consuming alcohol and shall cooperate and ensuring that such people do not consume any alcohol on the premises where this event is held."*

## PARKING INFORMATION

DAY OF SHOW PARKING: \$15.00 per day or \$40 for 3 days.

OVERSIZED VEHICLES: \$20.00 per day.

GATES OPEN: NO access on Wednesday. Thursday access after 2pm.

Friday, Saturday, and Sunday gates open at 6:00 am. In and Out vehicle privileges will be allowed.

There will be an Unloading Zone in the Overnight Parking Area

### OVERNIGHT PARKING LIMITED TO 35 UNITS

There will be an Unloading Zone in the Overnight Parking Area. Parking is solely at the applicant's own risk. The applicant by submitting this application waives any and all claims and causes of action against Western Hound Association of Southern California, Inc., all Hound specialty clubs, Oak Canyon Park, James Event Productions and its employees, agents, volunteers related to loss of, or damage to the vehicle, fire, theft or loss of personal property, loss or injury to the animals in applicant's charge while on show grounds or parking area.

• All outdoor cooking (barbeques and hibachis) must be set up in cleared areas only. They must be attended at all times, and completely extinguished following usage.

• All overnight parking will be either on grass and/or blacktop.

• All overnight parking will be by reservation only.

• Pullouts may only be used when sufficient space is available.

• Reservations with payment **must be received by MARCH 26, 2025**. Spaces assigned in order received.

• If you wish to park with others, send your checks and reservations in the **same envelope...NO EXCEPTIONS**

**NO REFUNDS AFTER CLOSE OF ENTRIES. THERE IS A \$25 SERVICE CHARGE FOR RETURNED CHECKS.**

• Reserved overnight parking: (2) two nights is Friday & Saturday \$110.00 or (3) nights \$165.00. Additional charge for oversize vehicles (45' plus) of \$15.00 per night.

• All vehicles MUST be entirely self-contained. No electric hookups available.

• No discharging of gray water.

• No generators allowed after 11 P.M. or before 6 A.M. will be strictly enforced.

• No automobiles permitted in reserved overnight RV parking. There is day of show parking of \$10.00 for all automobiles.

• Exhibitors are responsible for clean-up of their parking spaces.

• WHASC reserves the right to withdraw parking privileges from anyone who cannot abide by the rules or who resorts to abusive language and/or other tactics. Violations of any of the rules could result in Bench Show Committee charges.

• THERE IS NO HANDICAP PARKING AVAILABLE ADJACENT TO THE SHOW GROUNDS. HOWEVER, THERE IS AN UNLOADING AREA IN CLOSE PROXIMITY OF THE SHOW GROUNDS

• NO VEHICLES ALLOWED ON THE SHOW GROUNDS. Unloading will be allowed only in the designated area.

• NO PERSONAL GOLF CARTS ON THE SHOW GROUNDS.

**Reservations with payment must be received by MARCH 25, 2026.**

If you wish to park with others, send your checks and reservations in the **same envelope...NO EXCEPTIONS**

**MAKE CHECKS FOR OVERNIGHT PARKING PAYABLE TO: WESTERN HOUND ASSOCIATION OF S.C.**

*To receive confirmation please include a self-addressed stamped envelope.*

|                                                                                                                                                                                                                                                                             |                                             |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| WESTERN HOUND ASSOCIATION OF SOUTHERN CALIFORNIA OVERNIGHT PARKING APPLICATION<br>Complete and MAIL TO: Shane Hooper, 23367 Ocotillo Way, Apple Valley, CA 92308,<br>(909) 268-8745. Questions? Email: <a href="mailto:shanehooper99@yahoo.com">shanehooper99@yahoo.com</a> |                                             |                                   |
| NAME: _____                                                                                                                                                                                                                                                                 |                                             |                                   |
| ADDRESS: _____                                                                                                                                                                                                                                                              |                                             |                                   |
| CITY: _____                                                                                                                                                                                                                                                                 | STATE: _____                                | ZIP: _____                        |
| PHONE: _____                                                                                                                                                                                                                                                                | EMAIL: _____                                |                                   |
| Indicate Which Days ~ \$65.00/per night<br>Additional Charge for oversize vehicles (45' +) ~ \$15.00                                                                                                                                                                        |                                             |                                   |
| THURSDAY <input type="checkbox"/>                                                                                                                                                                                                                                           | FRIDAY <input type="checkbox"/>             | SATURDAY <input type="checkbox"/> |
| MUST HAVE TYPE OF VEHICLE/LENGTH: _____                                                                                                                                                                                                                                     |                                             |                                   |
| MOTOR HOME <input type="checkbox"/>                                                                                                                                                                                                                                         | TRUCK & TRAILER <input type="checkbox"/>    | BOX VAN <input type="checkbox"/>  |
| I HAVE A SLIDE OUT <input type="checkbox"/>                                                                                                                                                                                                                                 | FEET WIDE & ON THE <input type="checkbox"/> | SIDE <input type="checkbox"/>     |
| NUMBER OF DOGS: _____ MAJOR BREED: _____                                                                                                                                                                                                                                    |                                             |                                   |
| LICENSE NUMBER: _____ AMOUNT ENCLOSED: _____                                                                                                                                                                                                                                |                                             |                                   |
| <b>RESERVATIONS AND PAYMENT MUST BE RECEIVED BY MARCH 25, 2026</b>                                                                                                                                                                                                          |                                             |                                   |
| <b>NO DOG SHALL BE LEFT UNATTENDED IN ANY CLOSED VEHICLE.</b>                                                                                                                                                                                                               |                                             |                                   |

## DIRECTIONS TO THE SHOWGROUNDS

**FROM THE NORTH:** Take most convenient freeway to the 55 Freeway. Exit at Chapman Avenue EAST. Chapman Avenue turns into Santiago Canyon Road. Travel approximately 9 miles from the 55 Freeway. You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow signs.

**FROM THE EAST:** Take the 91 to the 55 freeway. Exit at Chapman Avenue EAST. Chapman Avenue turns into Santiago Canyon Road. Follow the road approximately 9 miles (from the 55 freeway). You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow Signs.

**FROM THE SOUTH:** Exit 5 Fwy North at El Toro Road and turn right. El Toro Road turns into Santiago Canyon Road. Travel 15.75 miles to park entrance on the right. (If you reach Irvine Lake, you've gone too far). Turn right at park entrance Follow signs.

### TOLL ROAD OPTION

Please note the 73, 241, 261, 133 Expressways NO longer accept CASH.  
PLEASE DO NOT ENTER THESE EXPRESSWAYS UNLESS YOU HAVE  
*FasTrak®* or prepayment at: [www.thetollroads.com](http://www.thetollroads.com)

**YOU WILL BE CITED IF  
PAYMENT IS NOT MADE**



Oak Canyon | 5305 Santiago Canyon Rd. | Silverado, CA 92676

### ATTENTION EXHIBITORS:

ORANGE COAST RHODESIAN RIDGEBACK CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR THIS EVENT.

## **GENERAL INFORMATION AND SHOW RULES**

1. Entries must reach the Show Secretary, DogZibit, P. O. Box 2044, Woodinville, WA 98072-2044 by the closing date & time specified in the Premium List. After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules and Regulations. Fees must accompany entries; DogZibit assumes no responsibility for cash sent through the mail. The Club and/or DogZibit assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner.
2. No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, FAX and unsigned entries cannot be accepted. Entries not on Official AKC Entry Forms and photocopies of entry forms without Agreement and Rules on reverse side are **not acceptable**. Exhibitors are admonished to make themselves familiar with this agreement. Rule books may be obtained from the AKC, 5580 Centerview Dr., Raleigh, NC 27606. The Club and/or DogZibit assumes no responsibility for incorrect or incomplete information given on the entry blank by the owner or the owner's agent which includes entering a dog in a class which the dog is not eligible to compete. **Responsibility for completeness of entry rests solely with entrant.**
3. **Returned checks** do not constitute a valid entry fee. DogZibit will add a \$30.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted & required to send a money order for the original amount PLUS the \$30.00 NSF fee. Subsequent returned checks from same person may result in their being put on a CASH ONLY BASIS.
4. **Exhibitors' entry acknowledgements** will be made as soon as practicable by email to the address given on the entry blank. If not received by the end of the closing date, notify DogZibit. Judging programs will be sent at least a week prior to the show.
5. **No refunds of entry fees** when a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for duplicate entries or overpayments. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snowstorms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance, and in the event, it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.
6. **Refunds** for cancellations due to judge change or cancellations made prior to entries closing will be mailed by the Club to said Exhibitor or Agent **AFTER THE SHOW**. An administrative fee of \$5.00 per entry will be withheld from all refunds for entries cancelled prior to the closing of entries.
7. The Club may **decline any entries** for cause and may refuse to receive or may remove any dog on account of disease, viciousness, or other causes, & no one shall have any claim or recourse against the Kennel Club or any official thereof.
8. An AKC Recording Fee and AKC Event Service Fee of \$4.50 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience/Rally Trial or Tracking Test. All Recording and Event Service Fees are paid to the American Kennel Club.
9. Dogs, which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed Competition, provided this transfer is made to the DogZibit at least one half hour prior to the start of the earliest Conformation judging at the Show.
10. Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the Club nor DogZibit will be responsible or obligated to furnish any service for notifying exhibitors or their agents when the dog's presence is needed in a judging ring. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
11. Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs. All dogs present must be held on leash or confined to their crates except when being judged or when in exercising ring.
12. The Club reserves the right to substitute a prize of equal or greater value.
13. The Club, DogZibit, their agents, employees, etc., will use due care and diligence for the welfare of dogs and exhibitors, but will assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property participating in these shows, and further assumes no responsibility for injury to children at these shows. Please do not leave any dogs in closed vehicles. All persons attending this dog show hereby waive any claim for damages against the Club, its members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.
14. All rights to **televise, videotape, advertise, photograph, promote** or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at the show.
15. Please note: Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of the Rules Applying to Dog Shows.



AMERICAN KENNEL CLUB®  
I ENCLOSE \$\_\_\_\_\_ for entry fees.  
IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

**CONFORMATION AKC ENTRY FORM  
ENTRIES CLOSE 6:00PM PDT, WEDNESDAY, MARCH 25, 2026.**

**ORANGE COAST RHODESIAN RIDGEBACK CLUB SPECIALTY**

Event # 2026281107 (CO), 2025681108 (R)

**Oak Canyon Park, 5305 Santiago Canyon Road, Silverado, CA 92676**

PLEASE CHECK APPROPRIATE BOX FOR EVENT YOU WISH TO ENTER. YOU MUST ENCLOSE ALL ENTRY FEES.

**FRI, APRIL 10**  Conformation Specialty  Sweepstakes  Junior Showmanship  Mini Triathlon

**ENTRY FEES FOR EACH EVENT**

|                |                                                                                                                                                                              |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>\$38.00</b> | • First Class – Conformation                                                                                                                                                 |
| <b>\$25.00</b> | • Additional Class – Conformation                                                                                                                                            |
| <b>\$20.00</b> | • Puppy 6-9, 9-12 mo Classes • Bred-By Exhibitor Puppy & Adult Classes<br>• Veteran Classes • Puppy Sweepstakes Classes • Veteran Sweepstakes Classes<br>• Brace • Triathlon |
| <b>FREE</b>    | • Junior Showmanship                                                                                                                                                         |

**PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SECRETARY FEES.**

**OR MAIL ENTRIES WITH CHECKS PAYABLE TO DOGZIBIT TO:**

DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                      |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------|
| BREED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | VARIETY [1]                                                                                          | SEX           |
| DOG SHOW CLASS [2,3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | CLASS DIVISIONS [3]<br>Weight, Color, Etc.                                                           |               |
| ADDITIONAL CONFORMATION CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JR SHOWMANSHIP CLASS                                                                 | JR HANDLER NAME                                                                                      |               |
| OBEDIENCE CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.. ADDITIONAL OBED CLASS                                                            | 2. ADDITIONAL OBED CLASS                                                                             |               |
| RALLY CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. ADDITIONAL RALLY CLASS                                                            | 2. ADDITIONAL RALLY CLASS                                                                            |               |
| OBEDIENCE JUMP HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RALLY JUMP HEIGHT                                                                    |                                                                                                      |               |
| FULL NAME OF DOG (AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                                                                      |               |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br><b>ENTER # HERE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | PLACE OF BIRTH (list country)                                                                        | DATE OF BIRTH |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                      |               |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                                                                      |               |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                      |               |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                      |               |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                      |               |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                      |               |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                      |               |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |                                                                                      |                                                                                                      |               |
| SIGNATURE of the owner or his agent duly authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                      |               |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | Owner-Handled Series Eligible? <b>NA</b><br><input type="checkbox"/> YES <input type="checkbox"/> NO |               |
| EMAIL ADDRESS (acknowledgment or entry receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                      |               |

ORANGE COAST RHODESIAN RIDGEBACK CLUB • ENTRIES CLOSE MARCH 25, 2026 • 17

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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#### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                                                                                                                                                                            |                        |                 |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|----------------------|
| AKC Junior Handler Number                                                                                                                                                  | Junior's Date of Birth |                 |                      |
| <i>The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.</i> |                        |                 |                      |
| Junior Handler Address                                                                                                                                                     |                        |                 |                      |
| City                                                                                                                                                                       | State/Province         | Zip/Postal Code | Country (if not USA) |

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**



AMERICAN KENNEL CLUB®  
I ENCLOSE \$\_\_\_\_\_ for entry fees. IMPORTANT-  
Read Carefully  
Instructions on Reverse Side Before Filling Out.  
Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

**OBEDIENCE & RALLY AKC ENTRY FORM  
ENTRIES CLOSE 6:00PM PDT, WEDNESDAY, MARCH 25, 2026.**

**ORANGE COAST RHODESIAN RIDGEBACK CLUB SPECIALTY**

Event # 2026281107 (CO), 2025681108 (R)

**Oak Canyon Park, 5305 Santiago Canyon Road, Silverado, CA 92676**

CHECK APPROPRIATE BOX FOR EVENT YOU WISH TO ENTER. YOU MUST ENCLOSE ALL ENTRY FEES.

**FRIDAY, APRIL 10, 2026**

Obedience  Rally

**ENTRY FEES FOR EACH EVENT – Rally is separate event**

|         |                                                      |
|---------|------------------------------------------------------|
| \$38.00 | • First Class –Obedience, & Rally                    |
| \$30.00 | • Additional Class –Conformation, Obedience, & Rally |

**PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SECRETARY FEES.**

**OR MAIL ENTRIES WITH CHECKS PAYABLE TO DOGZIBIT TO:**

DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BREED [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VARIETY [1]                                                                          | SEX                                                                                                                                                                     |
| <b>OBEDIENCE CLASSES</b><br><input type="checkbox"/> NOVICE A <input type="checkbox"/> OPEN A <input type="checkbox"/> UTILITY A<br><input type="checkbox"/> NOVICE B <input type="checkbox"/> OPEN B <input type="checkbox"/> UTILITY B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | OBEDIENCE JUMP HEIGHT                                                                                                                                                   |
| <b>OPTIONAL TITLING OBEDIENCE CLASSES</b><br><input type="checkbox"/> BEG. NOVICE A <input type="checkbox"/> GRAD. NOVICE<br><input type="checkbox"/> BEG. NOVICE B <input type="checkbox"/> PREFERRED NOVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | NON-REGULAR OBEDIENCE CLASSES<br>NA                                                                                                                                     |
| <b>RALLY CLASSES</b><br><input type="checkbox"/> NOVICE A <input type="checkbox"/> ADV. A <input type="checkbox"/> EXC. A <input type="checkbox"/> INTERMEDIATE<br><input type="checkbox"/> NOVICE B <input type="checkbox"/> ADV. B <input type="checkbox"/> EXC. B <input type="checkbox"/> MASTER <input type="checkbox"/> CHOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | NON-REGULAR RALLY CLASSES<br>NA                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | RALLY JUMP HEIGHT<br><input type="checkbox"/> 4" (<10") <input type="checkbox"/> 8" (<15")<br><input type="checkbox"/> 12" (15-20") <input type="checkbox"/> 16" (20"+) |
| <b>FULL NAME<br/>OF DOG (AKC TITLES ONLY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                                                                         |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br><b>ENTER # HERE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | PLACE OF BIRTH (list country)                                                                                                                                           |
| DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                                                                         |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                                                         |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                                                                                                                                         |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                                                         |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                                                         |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                                                                         |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                                                                                         |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                                                                                         |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |                                                                                      |                                                                                                                                                                         |
| SIGNATURE of the owner or his agent duly authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                                                                                         |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | Owner-Handled Series Eligible?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                              |
| EMAIL ADDRESS (acknowledgment or entry receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                                                         |

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